Pt. 242

SEC. 6. It is agreed and understood that, in performing the accounting and reporting operations set out herein, FHA will accomplish the objectives using its existing automated data processing routines and programs, and that no special programming or detailed printouts will be required from FHA.

SEC. 7. The Corps, within 6 working days after receipt of a monthly statement indicating an amount due FHA, will reimburse FHA by check for the amount shown on the statement. The check will be made payable to the Federal Housing Administration and will be forwarded to the FHA Assistant Commissioner-Comptroller.

SEC. 8. In those instances where the statement indicates an amount due the Fund, a check payable to the Homeowners Assistance Fund, Defense, for such amount will accompany the monthly statement submitted to the Corps by FHA.

SEC. 9. The following FHA issuances and changes thereto will be furnished to the Corps:

- (a) FHA 2750, Accounting Manual for Acquired Properties;
- (b) FHA Manual, Field Expense and Performance Handbook;
- (c) FHA Manual, Departmental Expense and Performance Handbook.

SEC. 10. FHA will maintain a separate document file for each acquired property. The file will contain at least the FHA Form 1174 and FHA Form 1175 and attachments there-

ARTICLE VI-FINALITY OF ACTION

SECTION 1. This agreement embodies the full understanding of the Department of Defense and the Department of Housing and Urban Development concerning their responsibilities and it is understood that all decisions made and all actions taken by HUD/ FHA within the terms of this agreement with respect to all aspects of clearing impediments of title, prepayment of mortgages, eviction of occupants, prepayment of hazard insurance coverage premiums, and all other matters relating to the maintenance, management, renovation, rental, sale, or other disposal of properties and the selection and use of brokers shall be final and conclusive as fully as if made or taken by the Secretary of Defense.

ARTICLE VII—DELEGATION OF AUTHORITY

SECTION 1. The Secretary of Housing and Urban Development is hereby authorized, with respect to acquired properties, to acquire title to, hold, manage, sell for cash or credit by taking a purchase money mortgage in the name of the Secretary of Housing and Urban Development, and, in connection therewith, to execute deeds of conveyance and all other instruments necessary to fulfill the purposes of section 1013 of the Demonstration Cities and Metropolitan Development Act of 1966 (Pub. L. 89-754, enacted Nov. 3, 1966), to issue rules and regulations and to make any or all determinations and to take any or all further actions in connection with acquired properties which the Secretary of Defense is authorized to undertake pursuant to the provisions of the Act. The Secretary of Housing and Urban Development is further authorized to redelegate any of the functions, powers and duties delegated herein to officers and employees of HUD and to authorize successive redelegations.

[34 FR 18031, Nov. 7, 1969]

PART 242—ADMISSION POLICIES AND PROCEDURES FOR THE SCHOOL OF MEDICINE. UNI-FORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

Sec.

- 242.1 Purpose.
- 242.2Applicability.
- 242.3 Definitions.
- 242.4 Policies. 242.5
- Admission procedures. 242.6 Central point of contact.
- Responsibilities.
- Academic, intellectual, and personal requirements for admission to the firstyear class.
- 242.9 Academic, intellectual, and personal requirements for admission to advanced standing.
- 242.10 Effective date and implementation.

AUTHORITY: 10 U.S.C. 2112, et seq. Pub. L.

SOURCE: 41 FR 5389, Feb. 6, 1976, unless otherwise noted.

§ 242.1 Purpose.

This part establishes policies and procedures and assigns responsibilities for the selection of entrants to the School of Medicine of the Uniformed Services University of the Health Sciences (DoD Directive 5105.45, "Uniformed Services University of the Health Sciences," April 16, 1974).

§ 242.2 Applicability.

This part applies to the Office of the Secretary of Defense, the Military Departments, the Uniformed Services University of the Health Sciences

¹ Filed as part of original. Copies available from Naval Publications and Forms Center. 5801 Tabor Avenue, Philadelphia, Pa. 19120, Attn: Code 300.

(USUHS), and the Department of Defense Medical Examination Review Board (DoD MERB).

§ 242.3 Definitions.

As used herein, the following definitions apply:

- (a) *Uniformed Services*. As used herein, means the Army, Navy, Air Force, Marine Corps, and the Commissioned Corps of the Public Health Service.
- (b) Military Personnel. For purposes of this Directive, "Military Personnel" shall include the following:
- (1) Individuals currently on (or on orders for) active duty for a period of 90 days or more in any of the three Military Departments.
- (2) Reserve component personnel enrolled in the Armed Forces Health Professions Scholarship Program.
- (3) Persons enrolled in scholarship ROTC or advanced (junior-senior level) nonscholarship ROTC.
- (4) Individuals in attendance at any of the three Military Department Service Academies.
- (c) Federal-duty obligation. The obligation to serve on active duty in the Army, Navy, Air Force, or the Commissioned Corps of the Public Health Service.
- (d) *The program.* Means the Medical School program of the Uniformed Services University of the Health Sciences.
- (e) Member of the program. An individual who is enrolled in the School of Medicine of USUHS.
- (f) Accredited institution. A college, university, or institution located in the United States or Puerto Rico or Canada, and accredited by an accrediting agency or association that is recognized for such purpose by the U.S. Commissioner of Education. Included within this definition are those institutions which are in the process of seeking accreditation and currently have provisional or conditional accreditation, or candidacy status for accreditation, based solely on the newness of the institution.
- (g) Medical college admission test. A nationally standardized examination, administered by the American Medical College Testing Program, which is designed to measure general and specific aptitude for medical studies.

§242.4 Policies.

- (a) The School of Medicine, USUHS, shall consider applications for admission from persons who:
 - (1) Are citizens of the United States;
- (2) Are at least 18 years old at the time of matriculation, but have not become 28 years old as of June 30 in the year of admission. However, any student who has served on active duty in the Armed Forces may exceed the age limitation by a period equal to the time served on active duty provided that student has not become 34 years old by June 30 in the year of admission.
- (3) Are not under 18 years of age at time of entry to the first-year class;
 - (4) Are of good moral character;
- (5) Meet the physical qualifications and security requirements for a Regular commission in the Uniformed Services.
- (i) Standards of medical fitness for commissioning in the Uniformed Services shall be chapter 5, AR 40–501² except for eyes and vision which shall be as prescribed in paragraphs 2–12 and 2–13, chapter 2.
- (ii) Security requirements for commissioning in the Military Departments are prescribed in DoD Directive 5200.2.3
- (6) Meet the academic, intellectual, and personal qualifications specified in §§ 242.8 and 242.9.
- (7) Are motivated to pursue a medical career in the Uniformed Services;
- (8) Are not otherwise obligated or committed for service in the Army, Navy, Air Force or Marine Corps as a result of current or prior participation in programs of study or training sponsored by these Military Services. (Unless specifically prohibited by law or Department of Defense policy, individuals may be permitted to interrupt sponsored training programs and/or associated service commitments for the purpose of entering the School of Medicine, at the discretion of the appropriate Military Department sponsor.

²Army standards of medical fitness will be used as agreed to by the Secretaries of the Military Departments. AR 40–501 filed as part of original. Copies available at the Army Publications Counter, Rm 18928, The Pentagon, Washington, D.C. 20310.

³ See footnote 1 to §242.1.